

# St. Augustine of Canterbury Episcopal Church

A Mission of the  
Episcopal Diocese of Upper South Carolina



Third Sunday after Pentecost  
June 29, 2025

And Elijah went up by a whirlwind into heaven. And Elisha saw it and he cried, "My father, my father!  
the chariots of Israel and its horsemen!" And he saw him no more.

2 Kings 2:11b-12 (RSV)

## ***Welcome to St. Augustine's***

*A special welcome to those who are visiting via our on-line service. We welcome the addition of your praise and thanks to God this day. If you are seeking a church home, you are welcome here.*

*In the Episcopal Church, all baptized Christians are welcome to receive Holy Communion.*

***Please silence all electronic devices before worship.***

### **ST AUGUSTINE OF CANTERBURY EPISCOPAL CHURCH**

1630 Silver Bluff Road, Aiken, SC 29803

Phone number: 803.641.1913

E-mail: [staugustines@atlanticbbn.net](mailto:staugustines@atlanticbbn.net)

Website: [www.staaiken.us](http://www.staaiken.us)

### **CLERGY**

**Bishop.....The Right Reverend Daniel P. Richards**

**Deacon..... The Reverend Deacon Christine Gregory**

### **MINISTERS FOR TODAY**

Celebrant and Preacher .....The Rev. Canon Douglas Renegar

Director of Music .....Matt Henderson

Church Accompanist..... Sharon Lewis

Crucifer ..... Chuck Weiss

Acolyte.....Leslie Seremak

Scripture Reader..... Jerry Eubank

Intercessor .....Peggy Williams

Ushers .....Johnetta George & Anne Kely

Altar Guild .....Members of the Altar Guild

On-Line Video Team.....Eddie George, Jack Martins & Chuck Weiss

### **MISSION COMMITTEE**

Senior Warden.....Bob Blankenheim

Junior Warden .....Anne Kely

Communications.....Terri Rothe

Fellowship.....Patty Walker

Clerk.....Joan Donnelly

Outreach & Evangelism.....Margaret Kopp

Worship.....Johnetta George

Education.....Michael Brunson

Treasurer.....Jack Sadler

# ST. AUGUSTINE OF CANTERBURY EPISCOPAL CHURCH

## THE HOLY EUCHARIST: RITE TWO

### PRELUDE

*O Lord, You're Beautiful*

Sharon Lewis, Church Accompanist

Copyright © 1980 Birdwing/Cherry Lane Music Pub. Co., Inc. (ASCAP) All rights reserved CCLI Song # 14514 CCLI License # 291369

### OPENING SONG

*The Summons*

- 1 Will you come and follow Me if I but call your name? Will you go where you don't know and never be the same? Will you let My love be shown, will you let My name be known? Will you let My life be grown in you and you in Me?
- 2 Will you leave yourself behind if I but call your name? Will you care for cruel and kind and never be the same? Will you risk the hostile stare should your life attract or scare? Will you let Me answer prayer in you and you in Me?
- 3 Will you let the blinded see if I but call your name? Will you set the pris'ners free and never be the same? Will you kiss the leper clean, and do such as this unseen, and admit to what I mean in you and you in Me?
- 4 Will you love the "you" you hide if I but call your name? Will you quell the fear inside and never be the same? Will you use the faith you've found to reshape the world around through my sight and touch and sound in you and you in Me?
- 5 Lord, Your summons echoes true when You but call my name. Let me turn and follow You and never be the same. In Your company I'll go where Your love and footsteps show. Thus I'll move and live and grow in You and You in me.

Copyright © 1987 WGRG, c/o Iona Community, Glasgow, Scotland CCLI Song # 4668756 CCLI License # 2913694

## THE WORD OF GOD

*Priest* Blessed be God, ✠ Father, Son, and Holy Spirit.

BCP p.355

*People* **And blessed be his kingdom, now and forever. Amen.**

*Priest* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### THE GLORIA

*All* **Glory to God, glory to God, glory to God in the highest; glory to God, glory to God, and peace to God's people on earth.**

**Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.**

**Glory to God, glory to God, glory to God in the highest; glory to God, glory to**

# God, and peace to God's people on earth.

Setting: With One Voice

## THE COLLECT OF THE DAY

BCP p.230

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* Let us pray.

*Priest* Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE LESSONS

### THE FIRST LESSON

*2 Kings 2:1-2, 6-14*

*Reader* A reading from the second book of Kings.

When the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the LORD has sent me as far as Bethel." But Elisha said, "As the LORD lives, and as you yourself live, I will not leave you." So they went down to Bethel. [...]

Then Elijah said to him, "Stay here; for the LORD has sent me to the Jordan." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, "Where is the LORD, the God of Elijah?" When he had struck the water, the water was parted to the one side and to the other, and Elisha went over."

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

## THE PSALM

Psalm 77:1-2, 11-20

*Voce mea ad Dominum*

*Reader* Please read today's Psalm responsively by whole verse.

- 1 I will cry aloud to God; \*  
I will cry aloud, and he will hear me.
- 2 **In the day of my trouble I sought the Lord; \*  
my hands were stretched out by night and did not tire;  
I refused to be comforted.**
- 11 I will remember the works of the LORD, \*  
and call to mind your wonders of old time.
- 12 **I will meditate on all your acts \*  
and ponder your mighty deeds.**
- 13 Your way, O God, is holy; \*  
who is so great a god as our God?
- 14 **You are the God who works wonders \*  
and have declared your power among the peoples.**
- 15 By your strength you have redeemed your people, \*  
the children of Jacob and Joseph.
- 16 **The waters saw you, O God;  
the waters saw you and trembled; \*  
the very depths were shaken.**
- 17 The clouds poured out water;  
the skies thundered; \*  
your arrows flashed to and fro;
- 18 **The sound of your thunder was in the whirlwind;  
your lightnings lit up the world; \*  
the earth trembled and shook.**
- 19 Your way was in the sea,  
and your paths in the great waters, \*  
yet your footsteps were not seen.
- 20 **You led your people like a flock \*  
by the hand of Moses and Aaron.**

*All* **Glory be to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now, and will be for ever. Amen.**

## THE EPISTLE

*Galatians 5:1, 13-25*

*Reader* A reading from St. Paul's letter to the Galatians.

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If,

however, you bite and devour one another, take care that you are not consumed by one another.

Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

*Reader* Hear what the spirit is saying to God's people

***People* Thanks be to God.**

## THE GRADUAL

*Take up your cross, the Savior said*

HYMN No. 675

- 1 Take up your cross, the Savior said, if you would my disciple be; take up your cross with willing heart, and humbly follow after me.
- 2 Take up your cross, let not its weight fill your weak spirit with alarm; his strength shall bear your spirit up, and brace your heart, and nerve your arm.
- 3 Take up your cross, heed not the shame, and let your foolish heart be still; the Lord for you accepted death upon a cross, on Calvary's hill.

## THE GOSPEL

*Luke 9:51-62*

*Priest* ✕ The Holy Gospel of our Lord Jesus according to Luke..

***People* Glory to you, Lord Christ.**

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

*Priest* The Gospel of the Lord.

***People* Praise to you, Lord Christ.**

## THE GRADUAL

*Take up your cross, the Savior said*

HYMN No. 675

- 4 Take up your cross, then, in his strength, and calmly every danger brave: it guides you to abundant life and leads to victory o'er the grave.
- 5 Take up your cross, and follow Christ, nor think till death to lay it down; for only those who bear the cross may hope to wear the glorious crown.

Words: Charles William Everest (1814-1877), alt. Music: *Bourbon*, melody att. Freeman Lewis (1780-1859); harm. John Leon Hooker (b. 1944)

## THE HOMILY

The Rev. Canon Douglas Renegar

## THE NICENE CREED

*Priest* Let us stand and affirm our faith saying together the Nicene Creed:

*People* **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look ✠ for the resurrection of the dead, and the life of the world to come. Amen.**

## PRAYERS OF THE PEOPLE

Form IV

BCP p.388

*The Intercessor and People pray responsively.*

*Intercessor* Let us pray for the Church and for the world.

*Intercessor* Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world: We pray especially for Sean our Presiding Bishop, Daniel our Bishop, Chris our Deacon, The Rev. Canon Douglas Renegar our guest priest and for all bishops and other ministers.

*Silence*

*Intercessor* Lord, in your mercy

*People* **Hear our prayer.**

*Intercessor* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good: We pray especially for Donald our President, Henry our Governor, and Teddy our Mayor.

*Silence*

*Intercessor* Lord, in your mercy  
**People** **Hear our prayer.**

*Intercessor* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

*Intercessor* Lord, in your mercy  
**People** **Hear our prayer.**

*Intercessor* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

*Intercessor* Lord, in your mercy  
**People** **Hear our prayer.**

*Intercessor* Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

*Intercessor* Lord, in your mercy  
**People** **Hear our prayer.**

*Intercessor* We commend to your mercy all who have died ✠, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

*Intercessor* Lord, in your mercy  
**People** **Hear our prayer.**

*Priest* Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

## THE CONFESSION

BCP p.360

*Priest* Let us confess our sins against God and our neighbor.

*Silence*

**All** **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**



*Priest* Almighty God have mercy on you, forgive ✠ you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*Priest* The peace of God be always with you.

*People* **And also with you.**

*The Ministers and People may greet one another in the name of the Lord.*

*After exchanging the peace, the Minister may offer this or some other suitable offertory sentence.*

*Priest* For nothing will be impossible with God.

*Luke 1:27*

## OFFERTORY ANTHEM

*O Master, let me walk with thee*

St. Augustine's Music Team

Words: Washington Gladden (1836-1918) Music: *Maryton*, Henry Percy Smith (1825-1898)

## THE DOXOLOGY

*From All that Dwell Below the Skies*

HYMN NO. 380 v. 3

*All* **Praise God, from whom all blessings flow; Praise Him, all creatures here below;  
Praise Him above, ye heav'nly host; Praise Father, Son, and Holy Ghost. Amen.**

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711) Music: *Old 100<sup>th</sup>*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510-1561)

# THE HOLY COMMUNION

## THE GREAT THANKSGIVING

BCP p.367

*Priest* The Lord be with you,

*People* **And also with you.**

*Priest* Lift up your hearts.

*People* **We lift them to the Lord.**

*Priest* Let us give thanks to the Lord our God.

*People* **It is right to give Him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave; and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name,

## SANCTUS

HYMN NO. S-

130

*All* **Holy, holy, holy Lord, God of power and might, Holy, holy, holy Lord, God of power and might, heaven and earth are full, full of your glory.**

**Hosanna in the highest. Hosanna in the highest. ✠Blessed is he who comes in the**

## **name of the Lord. Hosanna in the highest. Hosanna in the highest.**

Setting: from *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b.1937)

*The bells are rung*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

*The bells are rung*

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*The bells are rung*

Therefore, according to his command, O Father,

**All      We remember his death,  
            We proclaim his resurrection,  
            We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

*The Celebrant continues*

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified ☩ by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the blessed Virgin Mary, patriarchs, prophets, apostles, St. Augustine of Canterbury, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**

*Priest* And now, as our Savior Christ has taught us, we are bold to say,

*People* **Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.**

*Priest* Alleluia. Christ our Passover is sacrificed for us.

BCP p.364

*People* **Therefore let us keep the feast. Alleluia.**

*A short silence is kept and then the Fraction Hymn is sung by all.*

## THE FRACTION

HYMN NO. S-161

*All* **Lamb of God, you take away the sins of the world: have mercy on us.  
Lamb of God, you take away the sins of the world: have mercy on us.  
Lamb of God, you take away the sins of the world: grant us peace.**

Setting: Robert Powell (b. 1932)

## THE PRAYER OF HUMBLE ACCESS

BCP p.337

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table.**

**But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. AMEN.**

*Priest* The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The clergy receive communion. Then, at the direction of the ushers, the people will come forward to receive communion or a blessing. We will use the full altar platform. The clergy will place the host in your hands. You may consume the host and then drink from the Chalice (guide the chalice to you). Or, receive the host and when the Chalice is brought to you, please dip your host into the wine and consume your host (please do not touch the chalice when intincting). Gluten-free hosts are available.*

## COMMUNION SONG

*Behold The Lamb*

- 1 Behold the Lamb who bears our sins away, slain for us: And we remember the promise made that all who come in faith find forgiveness at the cross. So, we share in this Bread of Life, and we drink of His sacrifice, as a sign of our bonds of peace around the table of the King.

- 2 The body of our Saviour, Jesus Christ, torn for you: Eat and remember the wounds that heal, the death that brings us life, paid the price to make us one. So, we share in this Bread of Life, and we drink of His sacrifice, as a sign of our bonds of love around the table of the King.
- 3 The blood that cleanses ev'ry stain of sin, shed for you: Drink and remember He drained death's cup that all may enter in to receive the life of God. So, we share in this Bread of Life, and we drink of His sacrifice, as a sign of our bonds of grace around the table of the King.
- 4 And so with thankfulness and faith we rise to respond and to remember our call to follow in the steps of Christ as His body here on earth. As we share in His suffering, we proclaim: Christ will come again! And we'll join in the feast of heav'n around the table of the King.

Copyright © 2007 Thankyou Music. All rights reserved. CCLI Song # 5003372 CCLI License # 2913694

## COMMUNION SONG

*Ubi Caritas*

Ubi caritas et amor, ubi caritas Deus ibi est.

Copyright © 1978, 1980, 1981, 1991 Taizé. Publ. and dist. By GIA.

## POST COMMUNION PRAYER

BCP p.365

*Priest* Let us pray.

*People* **Eternal God, heavenly Father you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

*(Blessing of Kits will occur only if visitations are scheduled this week.)*

*Priest* Those doing Eucharistic Visitations please come forward at this time.  
*(Kit is given to each visitor)*

*All* **We who are many are one body, because we all share one bread, one cup. In the name of St. Augustine of Canterbury's church family, we send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood. Amen.**

*(Eucharistic Visitors may leave immediately or return to seats)*

## A COLLECT FOR THE MINISTRY

BCP p.256

O God, you led your holy apostles to ordain ministers in every place: Grant that your Church, under the guidance of the Holy Spirit, may choose suitable persons for the ministry of Word and Sacrament, and may uphold them in their work for the extension of your kingdom; through him who is the Shepherd and Bishop of our souls, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## CLOSING SONG

*Jesus Messiah*

- 1 He became sin, who knew no sin; that we might become His righteousness; He humbled Himself, and carried the cross. Love so amazing, Love so amazing.

*Chorus* Jesus, Messiah; Name above all names; Blessed Redeemer; Emmanuel. The Rescue for sinners, The Ransom from heaven; Jesus, Messiah, Lord of all.

- 2 His body the bread, His blood the wine broken and poured out, all for love. The whole earth trembled, and the veil was torn. Love so amazing, Love so amazing.

*Chorus* Jesus, Messiah; Name above all names; Blessed Redeemer; Emmanuel. The Rescue for sinners, The Ransom from heaven; Jesus, Messiah, Lord of all.

*Bridge* All our hope is in You, all our hope is in You; all the glory to You, God, the Light of the world.

*Chorus* Jesus, Messiah; Name above all names; Blessed Redeemer; Emmanuel. The Rescue for sinners, The Ransom from heaven; Jesus, Messiah, Lord of all. The Lord of all! The Lord of all.

Copyright © 2008 sixsteps Music. Vamos Publishing. Worshiptogether.com songs. Wondrously Made Songs. All rights reserved. CCLI Song #5183443 CCLI License # 2913694

*Please be seated for the announcements.*

## THE DISMISSAL

*Priest* Alleluia, alleluia. Let us go forth into the world, rejoicing in the power of the Spirit.  
*People* **Thanks be to God. Alleluia, alleluia.**

## POSTLUDE

Hymnal music (denoted by hymn number) is from the *Hymnal 1982 - According to the Use of the Episcopal Church* (including supplements), Church Publishing Incorporated, New York (1985). Used by permission. All rights reserved.

Other music is used with permission under license agreements, or by special permission from the author or publisher. For songs licensed through Church Copyright Licensing International (CCLI), the St. Augustine of Canterbury Episcopal Church (in Aiken, SC) church copyright license number is CCLI No. 2913694. Other songs and choral arrangements

*On the Cover* Today's artwork is entitled *The Ascent of Elijah* (1791) by artists Philippe-Jacques de Loutherbourg (1740-1812) and William Byrne (1743-1805). The print comes to us from The Macklin Bible. This Bible "is The Macklin Bible is an enormous physical specimen of book art, comprising seven volumes two feet in height and over 130 pounds in weight. It represents the apogee of the art of British copper-plate engraving, involving both painters and engravers. These renowned artists often selected scripture texts that featured women, who were the nurturers of religious education for the family in late 18th century England." The print resides at Vanderbilt University, Nashville, TN.

Source: <http://diglib.library.vanderbilt.edu/act-image/ink.pl?RC=54113>

## **ANNOUNCEMENTS**

### **WELCOME THE REV. CANON DOUGLAS RENEGAR**

Today, we are happy to welcome back The Rev. Canon Douglas Renegar as our Celebrant and Preacher. Please join us after the service in the fellowship hall for a special presentation to Fr. Renegar.

### **PASTORAL CARE**

Pastoral Care is available. Monday through Friday please contact the office. After hours emergencies, please call Dea. Chris at (803) 716-8641.

### **QUARTERLY OUTREACH**

***Today is the last day for our Second Quarter Outreach partner is the Salvation Army of Aiken. Thank you!***

### **CHRONOLOGICAL BIBLE READING PLAN WITH GINNY HESS AND SHARON LEWIS**

A new monthly Bible study group has started to support each other in reading the Bible through in 2025. We will be following a chronological Bible reading plan and here is the link to find it:

[https://www.joniandfriends.org/wp-content/uploads/2019/06/Radio\\_Bible-Reading-Plan\\_0-19.pdf](https://www.joniandfriends.org/wp-content/uploads/2019/06/Radio_Bible-Reading-Plan_0-19.pdf)

Our meetings will be held on the second and fourth Thursdays of the month at 1 PM. This group is open to all. You don't have to have completed all the readings, or any of the readings. Just come as you are, with an open mind, eager to learn, be curious, and explore together.

All questions can be directed to Sharon Lewis at 207-671-2515. If you would like to be put on our email list to be reminded of each meeting, please let Sharon know

### **RIDE SHARE PROGRAM**

St. Augustine's is working to provide for the transportation needs within our congregation for shut ins. We will be coordinating a new Ride Share Program to meet this need. This will be a great opportunity to "Be The Church" to our fellow members who would be able to

provide rides to and from Church for Sunday service and/or special events. Please call the church office 803.641.1913 or email [staugustines@atlanticbbn.net](mailto:staugustines@atlanticbbn.net) if you need transportation or can provide transportation.

**UPCOMING EVENTS**

<i><b>Today</b></i>	<i><b>Special Fellowship after service, recognizing Fr. Cn. Douglas Renegar</b></i>
Tuesdays	Men’s Breakfast, 8:30 AM, Metro Diner
Wednesdays	Evening Prayer 5:30 PM, Mary Chapel
Thursdays	Morning Prayer 10:00 AM ( <b>will resume in the fall</b> )
July 2	Memorial Service for Woody Miskelly, Noon
July 4	Fireworks Viewing from the Parking Lot
July 10, July 24	Reading the Bible through 2025, 1:00 PM

**FELLOWSHIP**

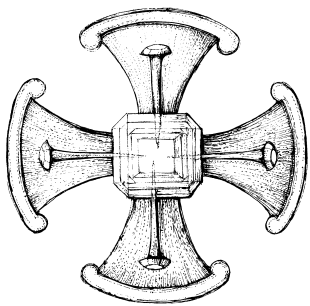
<i><b>Today</b></i>	<i><b>Fellowship Team</b></i>
July 6	Kathy Cook
July 13	Margaret Kopp
July 20	Joan Donnelly

---

Altar Flowers are given to the Glory of God and In Celebration of their 29th Anniversary by  
Bob and Terri Rothe.

*Be the Church*





***Please join us in the Fellowship  
Hall for coffee break  
following  
announcements***



# PRAYERS OF OUR COMMUNITY JUNE 29, 2025

## We remember these people in prayer:

Residents & Staff of Silver Bluff Grove  
Residents & Staff of Barclay House  
Bob Bradford  
Benjamin Williams      Tamara Myslyk  
Gavin      John Jenkinson  
Danny Walker      Giuliana Centofanti  
Elder Family      David Sacks  
Sue Thielemann-Freschi      Becca Kitchens  
Julia      Gavin Visser  
Eddie George      Bradley Weidner  
Donavan      Tom Meehan  
Maddie      Kelly M. Raymond  
Cheryl      Janet Pariseau  
Elizabeth      Martha Ann Chalupa  
Joshua      Ginny Hess  
Cheryl Mehta      Kathy Cook  
Danny      Scott Petit  
Berardina Centofanti      Jackie Hallman  
Dawna Marinosci      Anne Philpot  
Anthony DeStefano      Regenia Flowers  
James Coleman      Valerie Williams  
Anna Winch      Beth Lenz  
Nancy Perrino      Sarah Myers  
Isabel Jackson      Peggy Williams  
Kaila      Donna (Kooy) Bragg  
Bryan      Mark & Kristi  
Chris Beechler      Beverly Boyd  
Jim Keenan      Melissa Toner  
Craig Smith  
Victims of Domestic Abuse  
Carol Aquino  
Deacon Chris  
Lucas DiSano  
Fr. Dale  
Jim Marquis  
Carl Walker  
Joan Sadler  
Dee Martins  
Bob Rothe

**Please contact the Church**  
· **To add a name to the perpetual prayer list**  
· **To remove a name when prayers have been answered**  
· **To add names to other lists on this page or to make corrections**

## We pray for the repose of the souls of the faithful departed:

1 Hilda Ann Dorman Delionbach  
1 Brenda Douglas  
1 Pete Nichols  
2 Dale Baldwin  
3 Elmer Acree  
3 Jacob Conner Wolfe  
4 Mr. Chew  
4 Allen S. Snell  
5 John Sharp  
6 Bettie Counts  
6 Marlene Palmerson  
7 Hans Pedr' Knudsen  
8 William "Woody" Miskelly  
9 Edward Alexis Hogle  
9 Glenn Williams  
10 Alberta Kettenheim  
18 Art Garcia  
18 Alma Tankersley  
18 Jeanne Bridenstine  
19 Harris B. Caldwell  
19 Harold Carless  
19 Anna Estelle Hanna  
20 Stephanie Richter-Claytor  
21 William James Donnelly  
21 Lisa Kirkland  
21 Vivian Williams  
23 Barb Bates  
23 Albert Louis Bryant  
24 Philip Charles Stack  
25 Virginia Colvard  
25 Mildred S. Skiba

## We pray for those celebrating birthdays:

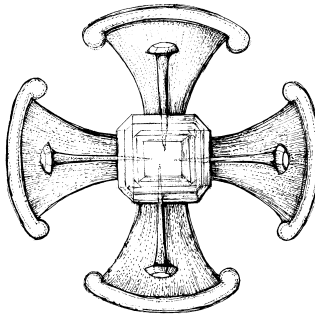
1 Charlene Donahue-Shabi  
4 Deacon Chris Gregory  
10 Rod Lenahan  
13 Beth Georgian  
17 Mary Ellen Kruyff  
17 Bria Blay  
26 JT Sadler  
28 Bob Bradford      28 Theresa Kirchner  
29 John Donnelly

## We pray for those celebrating anniversaries:

10 Ernie & Jan Pariseau  
28 Leslie & Robert Seremak  
29 Bob and Terri Rothe

**ST. AUGUSTINE OF CANTERBURY  
EPISCOPAL CHURCH  
AIKEN, SOUTH CAROLINA**

**WEEKLY WORSHIP AND STUDY SCHEDULE**



Sunday	7:45 a.m.	Morning Prayer
Sunday	10:00 a.m.	Holy Eucharist
Wednesday	5:30 p.m.	Evening Prayer

**WELCOME NEWCOMERS**

We welcome all newcomers to St. Augustine of Canterbury! We greet our visitors when on campus. You will find warm and friendly faces are present to answer your questions and help you to feel welcome. They can respond to any questions you many have about our church. We can also assist you in getting further involved in the church by connecting you with the right people in the area in which you are interested, such as Outreach, Music, Fellowship, Christian Education, and other ministries.